

R-18-01

RESOLUTION AUTHORIZING APPLICATION SUBMISSION AND LOCAL MATCH COMMITMENT

RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF GEORGETOWN, INDIANA, AUTHORIZING THE SUBMITTAL OF THE MSRP APPLICATION TO THE INDIANA OFFICE OF COMMUNITY AND RURAL AFFAIRS AND ADDRESSING RELATED MATTERS

WHEREAS, the Council of the Town of Georgetown, Indiana recognizes the need to stimulate growth and to maintain a sound economy within its corporate limits; and

WHEREAS, the Housing and Community Development Act of 1974, as amended, authorizes the Indiana Office of Community and Rural Affairs to provide grants to local units of government for the elimination and prevention of blight; and

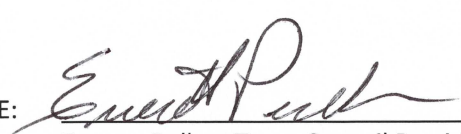
WHEREAS, the Town of Georgetown, Indiana has conducted or will conduct public hearings prior to the submission of an application to the Indiana Office of Community and Rural Affairs, said public hearings to assess the housing, public facilities and economic needs of its low- and moderate-income residents;

NOW, THEREFORE, BE IT RESOLVED by the Council of Georgetown, Indiana that:

1. The Town Council President is authorized to prepare and submit an application for grant funding to address sidewalk and retaining wall construction and replacement along SR 64 from Georgetown-Greenville Rd. to Canal Lane, and to execute and administer a resultant grant including requisite general administration and project management, contracts and agreements pursuant to regulations of the Indiana Office of Community and Rural Affairs and the United States Department of Housing and Urban Development.
2. The Town of Georgetown, Indiana hereby commits the requisite local funds in the amount of one-hundred and fifty thousand dollars (\$150,000), in the form of cash on hand from the general fund, as matching funds for said program, such commitment to be contingent upon receipt of MSRP funding from the Indiana Office of Community and Rural Affairs.

Adopted by the Town Council of the Town of Georgetown, Indiana this 16th day of January, 2018, at 7:00 p.m.

SIGNATURE: _____


Everett Pullen, Town Council President

ATTEST: _____


Brent Fender, Clerk-Treasurer